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# ALPINE SPRINGS COUNTY WATER DISTRICT

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**Directors:** Albert Clement, Kurt Gooding, Janet S. Grant, Evan Salke, Christine York  
**General Manager:** Joe Mueller

## PUBLIC NOTICE

### Park, Recreation, and Greenbelt Committee Alpine Springs County Water District

Date: Tuesday March 31, 2026  
Location: District Office, Board Room  
270 Alpine Meadows Road  
Time: 3:30 pm  
Members: Christine York, District Director, Chair  
Kurt Gooding, District Director  
Joe Mueller, General Manager  
Ingrid Bourke, Member  
Michael Cadra, Member  
Felicia Cole, Member  
Don Fulda, Member  
Ursula Hirsbrunner, Member  
Lisa Peck, Member  
Janice Ganong, Member

## AGENDA

NOTE: IF YOU NEED A DISABILITY-RELATED MODIFICATION OR ACCOMMODATION, INCLUDING AUXILIARY AIDS OR SERVICES, TO PARTICIPATE IN THIS MEETING, PLEASE CONTACT THE DISTRICT OFFICE AT THE TELEPHONE NUMBER AND ADDRESS LISTED BELOW PRIOR TO THE MEETING.

A ZOOM broadcast is provided when available through the following link. No public participation or comment is provided through ZOOM.

**ZOOM: At the specified time, 3:30 p.m., connect to ZOOM Mtg. ID: 856 8718 2938; Passcode: 751376. Please mute yourself unless you are speaking. Times listed are approximate.**

Join Zoom Meeting: <https://us06web.zoom.us/j/85687182938?pwd=FUIMQiZcanFbV7Ka5KtFabaFIWKSdY.1>

1. **CALL TO ORDER**

2. **PUBLIC COMMENT**

It is the policy of the Alpine Springs County Water District to give the public the opportunity to address any item of interest, related to the Committee's activities, at this time. No action can be taken on items addressed under Public Comment that are not on the agenda. Individual public participation will be limited to five minutes in duration

If a member of the public wishes to address the Committee on an agenda item after consideration by the Committee, but prior to a vote, the individual should raise his/her hand to be recognized by the Chair of the Committee.

3. **ITEMS FOR COMMITTEE DISCUSSION & ACTION**

a. Park Policies

b. Park Rates—Look at current rates and set Fee Schedule for 2026

- i. Discuss the current tiered rate structure for Alpine Meadows residents and non-residents and what we want for this coming season.
- ii. Discuss continuing to limit group events to pass holders and Alpine Meadows residents.
- iii. Discuss if any changes are recommended to last year's day or week use pass.

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- c. Park Application
  - i. Discuss how online applications are going.
- d. Park Amenities
  - i. Bocce Ball Court
  - ii. Landscaping
  - iii. Tennis Courts / Pickleball Courts
  - iv. Pond
  - v. Volleyball
  - vi. Other
- e. Events
  - i. Easter Egg Hunt— Saturday April 5<sup>th</sup>, 10 a.m.
    - 1. For this event to continue a new volunteer is being sought for next year's 2027 Easter Egg Hunt.
  - ii. Flower Walk— Led by Michael Graf. Date TBD, 9 am at ASCWD parking lot
    - 1. Well attended event in past years
  - iii. Possible geology or nature walk or presentation
    - 1. Revisit the idea of adding this event.
- f. Greenbelt Land Discussion
  - i. NTFPD has included approximately 40% of the District's greenbelt lands in a 106 acre thinning project for lands throughout Alpine Meadows. Working in conjunction with the other local fire districts and ASCWD, NTFPD was able to permit and secure funding for this project. As the above stated project demonstrates working with NTFPD as the lead agency and looking holistically at projects and priorities not only in Alpine Meadows but linking them to the local area at large provides a greater probability of funding for large treatment areas than projects pursued as standalone District projects. The NTFPD Forester will give an update on projects and priorities of defensible space treatment at the April 10<sup>th</sup> Board of Directors meeting.
  - ii. Open discussion on greenbelt topics if any, other than defensible space treatment

## **4. MEMBERS' COMMENTS**

In accordance with Government Code Section 54954.2(a), Committee members may make brief announcements or brief reports on their own activities. They may ask questions for clarification, make a referral to staff or take action to have staff place a matter of business on a future agenda.

## **5. ADJOURNMENT**

Agenda items may or may not be taken in the order sequence presented above.

*I certify that on or before [Day, Date, Time], I personally posted this agenda as required.*

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Laurie Axell, Office Manager